



3623
Amend
2B
10/15/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Charles W. Schibi

Serial Number 09/764,172

Filed: January 16, 2001

For: PLASTIC LINED CANAL

Art Unit: 3673

Examiner Frederick L. Lagman

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on 7/30/03

G. Turner Moller

Reg. No. 22,978

7/30/03

G. Turner Moller

Date Signature

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OCT 07 2003

GROUP 3600

Amendment

Assistant Commissioner for Patents
Washington, D. C. 20231

Dear Sir:

In response to the official Office Action of September 10, 2003, kindly amend the above identified application as follows:

IN THE CLAIMS:

Kindly amend claims 17-19, without prejudice, as follows: